

- Legend**
- found marker with aluminum cap L.S. 20679 per Plat Book 1 at page 2263
  - set marker and cap, Alan Jacobson 28632
  - ( ) record bearings and distances per plat book 1 at page 2263

**Basis of Bearings:**  
 The Basis of Bearings for this plat was taken from a course in the Southwest-  
 line of Lot 1 being monumented with rebar and aluminum caps sampled  
 L.S. 20679, the bearing being N 38°50'23" W per Plat Book 1 at page 2263

**SURVEYORS CERTIFICATE**

I, Alan E. Jacobson, being a Colorado Licensed Surveyor, do hereby certify that this plat was made by me and under my direct responsibility, supervision and checking in compliance with the applicable provisions of Title 38, Article 51, C.R.S. and that both are true and accurate to the best of my knowledge and belief.

Alan E. Jacobson, Co. 28632 Date \_\_\_\_\_



**NOTICE**

According to Colorado law you must commence any legal action based upon defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

**COUNTY COMMISSIONERS' APPROVAL**

This plat has been accepted for filing by the San Miguel County Board of Commissioners on the 25th day of Sept., 2001.

Chairman \_\_\_\_\_

**TITLE INSURANCE COMPANY CERTIFICATE**

Security Title Guaranty Co. does hereby certify that we have examined the title to all lands herein shown on this plat and that the title to this land is in the name of those persons shown in the Certificate of Ownership which is on the face hereof and is free and clear of all encumbrances, liens and taxes, except as follows:  
 GAY CAHNS PLAT 28632

File Insurance Company Representative  
 \_\_\_\_\_  
 9/24/01

Engagement received from Security Title Guaranty Co.  
 Order No. 2025836401 Dated April 17, 2001 at 8:50 A.M.

**PURPOSE STATEMENT**

Intentional amendment to the final plat is to vacate the building envelope

**PURPOSE STATEMENT:** To adjust lot lines to make lots equal in size, to remove building envelopes and create building setback lines

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED BEING THE OWNERS OF CERTAIN LANDS IN SAN MIGUEL COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

Lot 1 and 2, Gurley Lake Ranch, Plat 2, according to the Plat recorded August 1, 1997 in Plat Book 1 at page 2263, County of San Miguel, State of Colorado.

Have by these presents caused the same to be laid out, plotted and subdivided into lots as shown on this plat under the name and title of SUBDIVISION EXEMPTION FOR LOTS 1 AND 2, GURLEY LAKE RURAL CLUSTER SUBDIVISION and the same to be dedicated to the use of roads and rights-of-way, access, drives and other easements shown hereon and further to such owners (their heirs and assigns) perpetual easements hereon, and grants use hereof to public or private utility providers for installation and maintenance of utility facilities, including but not limited to electric lines, gas lines, telephone lines, water and sewer lines, together with a perpetual right of ingress and egress for installation, maintenance and replacement of such lines. Said easements and rights shall be utilized in a reasonable and prudent manner.

**OWNERS OF LOT 1&2**

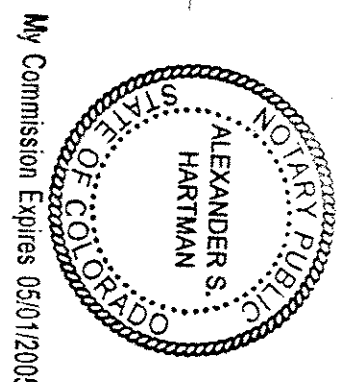
Gurley Lake Land and Cattle Company, a Colorado general partnership

By: Will S. Ni S. Ni

State of \_\_\_\_\_  
 County of \_\_\_\_\_

Subscribed to, sworn and acknowledged before me this 17th day of September, 2001, by \_\_\_\_\_  
 as Gurley Lake Land and Cattle Company, a Colorado general partnership

Witness my hand and official seal  
 \_\_\_\_\_ My Commission expires: 9/17/2002



**TREASURERS CERTIFICATE**

I, the undersigned, Treasurer of the County of San Miguel, do hereby certify that according to the records of the San Miguel County Treasurer there are no liens against the subdivision or any part thereof for unpaid state, county, municipal or local taxes or special assessments due and payable, in accordance with Land Use Code Section 3-101.

Dated this 21st day of September, 2001.

Margaret Decker De Decker  
 San Miguel County Treasurer



**RECORDERS CERTIFICATE**

This plat was filed for record in the office of the San Miguel County Clerk on the 25th day of September, 2001 in Plat Book No. 1, Page No. 2918, Registration No. 272526

By: Gay Cahns  
 San Miguel County Clerk



**PAGE 2918**

**SUBDIVISION EXEMPTION FOR LOT LINE ADJUSTMENT & INSUBSTANTIAL AMENDMENT TO THE FINAL PLAT, LOTS 1&2 GURLEY LAKE RURAL CLUSTER SUBDIVISION**

**LOCATED WITHIN SECTIONS 30,31, T44N, R12W AND SECTIONS 24,25,26,35,36, T44N, R13W N.M.P.M., IN THE COUNTY OF SAN MIGUEL**

**SAN JUAN SURVEYING INC.**  
 SURVEYING \* PLANNING  
 180 D SOCIETY DRIVE TELLURIDE, CO. 81435  
 (970) 728-1128 (970) 728-9201 fax  
 SJS@TELLURIDECO.ORG

DATE: 09/21/01  
 JOB: 01030  
 DRAWN BY: JRL  
 CHECKED BY: AEI  
 REVISION:  
 SHEET: 1 OF 1

State of Colorado  
 County of San Miguel  
 Filed for record at \_\_\_\_\_  
 and duly returned \_\_\_\_\_  
 on \_\_\_\_\_  
 at \_\_\_\_\_  
 book \_\_\_\_\_  
 page \_\_\_\_\_  
 GAY CAHNS  
 County Clerk  
 By: \_\_\_\_\_  
 Deputy

**344056**  
**REPLAT**  
**GURLEY LAKE LAND & CATTLE CO**  
**TO**  
**REPLAT GURLEY LAKE RANCHES**  
**LOT 1 & 2**

Replat of Lots 1 & 2  
 Gurley Lake Rural Cluster Subdivision